

**NOTE: There is a 10 point deduction  
for forms turned in after August 1**

Circle One

**Junior Fair King/Queen**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Age (as of Jan. 1): \_\_\_\_\_

Parents' Names: \_\_\_\_\_

What organization are you representing? (Name of Club or Chapter) \_\_\_\_\_

List activities involved with (clubs, etc.) --

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What leadership roles have you had in the last year?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What community groups and school events are you involved in and what are your duties?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Due August 1 to the  
Extension Office.

Paper Clip Clear Photo of  
Applicant Only (Head  
Shot/School Photo) here.

Photo size must not exceed  
boundaries of this box.

Landscape photos are  
acceptable for this space.

Why do you wish to serve as the King or Queen for the Brown County Fair?

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Why is the fair an important event in the county?

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What types of projects have you taken to the Brown County Fair?

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What has been your involvement with county fair activities?

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What leadership roles have you had with the fair? (EX: Junior Fairboard, helping with a show, etc.)

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What would you do to promote the fair to others?

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